

**HIMACHAL PRAESH STATE AGRICULTURAL MARETING BOARD,  
VIPNAN BHAWAN KHALINI, SHIMLA-2**

**NO.HMB( G)2-25/2016-**

**DATED 13.09.2017**

**Extension Notice**

In continuation to advertisement regarding procurement of Tabs & Routers published in news paper Amarujala & The Tribune dated 27.08.2017 the last date of submission of tender is hereby extended till 22.09.2017. The other terms and conditions shall remain the same.

The tender document has already been uploaded at Board's website [www.hpsamb.nic.in](http://www.hpsamb.nic.in) for information.

(Dr.H.S.Baweja)  
Managing Director,  
HP State Agricultural Marketing Board,  
Khalini Shimla-2